

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.



To the Clerk of the Water Supply District of Acton, GREETINGS:

You are directed to notify the inhabitants of the Town of Acton who are qualified to vote in elections and town affairs, to assemble at their precinct:

*All Precincts voting at Blanchard Auditorium
R.J. Grey Junior High School
16 Charter Road
Acton, Massachusetts*

On Tuesday, April 29, 2025
Between 7:00 A.M. and 8:00 P.M.

Then and there to bring their votes on one ballot for the following officers:

Commissioner for three years

You are further directed to notify the legal voters of the Town of Acton, as aforesaid, to assemble at:

**Acton Memorial Library
486 Main Street
Acton, Massachusetts 01720**

**On Wednesday, March 19, 2025
6:00 P.M.**

Then and there to act on the following Articles:

Article 1. To fix salaries of the elected officials.

Article 2. To act on the reports of the Commissioners, the Treasurer, and other officers and committees of the District.

Article 3. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow in anticipation of the revenue of the fiscal year beginning July 1, 2025 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action relative thereto.

Article 4. To see what sums of money the District will vote to raise and appropriate to defray the usual expenses of the District.

Article 5. To see if the District will vote, pursuant to General Laws, Chapter 44, Section 53E½, to establish a \$100,000 limitation on expenditures from the revolving fund captioned "District Revolving Fund for Mitigation," or to take any other action relative thereto.

Article 6. To see if the District will vote, pursuant to General Laws, Chapter 44, Section 53E½, to establish a \$100,000 limitation on expenditures from the revolving fund captioned "District Revolving Fund for New Service Meter Installations," or to take any other action relative thereto.

Article 7. To see if the District will vote to transfer from Grace Stabilization Fund (W.R. Grace settlement) the sum of \$100,000 to clean and rehabilitate existing wells throughout the District, or to take any other action relative thereto.

Article 8. To see if the District will vote to transfer from Surplus Revenue the sum of \$20,000 for the purpose of replacing old water mains, renewing old water services, and replacing old fire hydrants, or to take any other action relative thereto.

Article 9. To see if the District will vote to transfer from Surplus Revenue the sum of \$20,000 for the purpose of repairing emergency water main breaks, or to take any other action relative thereto.

Article 10. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow the sum of \$100,000 for the replacement of filtration media at the District's water treatment plants, or to take any other action relative thereto during the 2026 Fiscal Year.

Article 11. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to transfer the following unexpended balances remaining after the completion of projects authorized by vote of the District, for the acquisition of a new general service vehicle, or to take any other action relative thereto:

- A. Unissued balance in the sum of \$23,070.06 from Article 14 of the Annual Meeting of 2024.
- B. Unissued balance in the sum of \$2,443 from Article 15 of the Annual Meeting of 2024.

- C. Unissued balance in the sum of \$529.92 from Article 12 of the Annual District Meeting of 2021.
- D. Unissued balance in the sum of \$53.98 from Article 12 of the Annual District Meeting of 2011.

Article 12. To see if the District will vote to authorize the Commissioners to enter into a long-term written lease, for an initial term not to exceed twenty (20) years, for use of a cell tower on a portion of the land owned by the District located at and known as 211 Main Street, which lease shall provide the most favorable annual lease payments and other terms received in response to a request for proposal issued by the District, and subject to other terms, conditions and limitations as the Commissioners shall deem necessary and appropriate, or to take any other action relative thereto.

Hereof fail not and make due returns of this Warrant with your doings thereon to the Water Commissioners on or before the time of holding of said meeting.

Given under our hand this 10th day of February in the year two thousand and twenty-five.

Erika Amir-Lin
Barry Rosen
Stephen C. Stuntz, Water Commissioners

A true copy. ATTEST:

William T. Stanford
District Clerk