



# Water Supply District of Acton

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## **Board of Water Commissioners**

### **Meeting Agenda**

**Wednesday, March 15, 2023 @ 5:30 PM**

***NOTE: This is an in-person meeting at the RJ Grey Jr. High School, Room 505 at 16 Charter Road, Acton, MA***

***Any agenda item(s) which did not come to the attention of the Board of Water Commissioners 48 hours prior to this meeting and were not reasonably anticipated.***

**EXECUTIVE SESSION:** -- To consider the purchase, exchange, lease of real property as an open meeting may have a detrimental effect on the negotiating position of the District.